

**2025–2026
STATE PRESIDENT AWARD**



EACH STATE PRESIDENT SHOULD COMPLETE AND RETURN THIS FORM. This report covers the work that **YOU**, as State President, did in your state, during your term of office, through February 28, 2026. It is designed to serve as a guide for planning activities for the state society and as an incentive for State Presidents to promote the state and national programs on the state and local levels. **Answers will be verified.** Documentation of activities and programs **MUST** accompany this entry and will be considered in judging. For example, embedded photos and news articles of an activity. Sufficient information must be provided to allow the chairman to evaluate your entry properly. C.A.R. National Headquarters will not provide information to complete this form. **No photo albums, videos, or media submissions are allowed. Entries are limited to 50 pages, excluding the entry form and newsletters. Double-sided sheets count as two pages. Please number ALL pages and reference the page numbers on this form.**

State Presidents should return the completed form, with required attachments, for the period from **March 1, 2025, to February 28, 2026.**

One PDF, no larger than 50 Mbps. Filename should be "STATENAME" _SP_2026

Please use ilovepdf.com or any other free software to merge files into one PDF and compress to 50 Mbps or less.

Gold Award: Achieve at least 40 points

Blue Award: Achieve at least 35 points

Red Award: Achieve at least 25 points

Honorable Mention: Achieve at least 15 points

DEADLINES

Hardcopy sent by U.S.P.S. Mail

Postmarked on or before March 5, 2026
Chairman and Senior Chairman
mailing addresses can be found in the
N.S.C.A.R. national roster at nscar.org

OR

One PDF file sent by email

Received by 11:59 p.m. on March 9, 2026

Chairman: Sebastian Manero
sebastianfmanero@gmail.com

Senior Chairman: Catherine Jimenez
SrNationalMeritAwardChair@nscar.org

State President's Name: _____ **State:** _____

Number of (dues paying) members as of March 1, 2025 _____ as of February 28, 2026 _____
(At-large members do not count in this total)

A. State Present- Attach details

1 point for each you accomplished

Page#(s)

Points

Did the State President:

1. Or did your State 1st Vice President attend the National Convention 2025?
2. Or did a State Board Member attend your Regional Meeting?
3. Hold a state or district workshop/Packet Meeting no later than October 1, 2025?
4. Explain and discuss the 2025–2026 National Program, National President's Theme, and Project, and the National Merit Award at your state or district workshop/Packet Meeting?
5. Promote the National Theme, **Revolutionary Valor**. **Explain.**
6. Promote the National Project: **raising funds for the Dr. Warren Foundation.**
7. Have a state theme and project and promote state project activities. **Provide details.**
8. Have a state contest that corresponds with **at least 8** of the 2025-2026 National Committees for which the State has a corresponding committee chairman?
Each State President is required to appoint state chairmen, and each Senior State President is required to appoint senior state chairmen, who correspond to national committees in the National Program Packet. State societies are required to have state contests corresponding to national committees in the National Program Packet. An individual may serve as chairman of more than one committee. Please include your state packet with the above information.
9. Encourage members to pay life member dues. **Explain how**
10. Attend or ask a representative to attend each local society meeting to which you were invited.
11. Subscribe to the **C.A.R. Magazine**? Life Promoter qualifies
12. Have the required number of members attend ANY Region Meeting OR, if the member quota did not attend a Regional Meeting, **explain** what you did to encourage participation at Regional Meetings?

List members who attended or write a short explanation.

State societies with 100 more members – 3 or more members

State societies with 70 to 99 members – 2 or more members

State societies with 69 or fewer members – 1 or more members

A1 _____

A2 _____

A3 _____

A4 _____

A5 _____

A6 _____

A7 _____

A8 _____

A9 _____

A10 _____

A11 _____

A12 _____

B. Membership – Attach details.**Did your state society:**

- | | | | |
|---|--|---------|-------|
| 1. Develop and implement a statewide membership campaign? | 1 point | B1_____ | _____ |
| 2. Obtain at least five new members in membership? | 1 point for each new member Max. 15 points | B2_____ | _____ |

C. Public Relations – Attach details

- | | | | |
|---|--------------------------------------|---------|-------|
| 1. Invite the National President to attend your state conference or other state activity? | 1 point | C1_____ | _____ |
| 2. Submit two articles to C.A.R. Magazine? Verify. | 2 points | C2_____ | _____ |
| 3. Publicize the N.S.C.A.R. Web site, www.nscar.org ? | 1 point | C3_____ | _____ |
| 4. Maintain a public website or social media profile, or regularly contribute to an established public website or social media profile for your State Society, following N.S.C.A.R. Guidelines? | 1 point | C4_____ | _____ |
| 5. Utilize various means to create public awareness of your state society? | 1 point for each event Max. 5 points | C5_____ | _____ |
| 6. Include the DAR, SAR, S.R. in State and National Project Activities? | 1 point for each event Max. 5 points | C6_____ | _____ |
| 7. Participate in community events and publicize this participation? | 1 point for each event Max. 5 points | C7_____ | _____ |

D. C.A.R. Magazine and Newsletters – Attach details**1 point each****Did your state society:**

- | | | |
|--|---------|-------|
| 1. Encourage all members to receive the <i>C.A.R. Magazine</i> ? | D1_____ | _____ |
| 2. Distribute at least three issues of your State newsletter, from May 1 to February 28? | D2_____ | _____ |
| 3. Publicize the membership program in each issue of your newsletter after September 1? | D3_____ | _____ |
| 4. Promote the National President's program and national theme in each issue of your newsletter? | D4_____ | _____ |
| 5. Welcome new members in a state newsletter? | D5_____ | _____ |
| 6. Publish a listing of state officers, senior state officers, state chairmen, senior state chairmen, society presidents, and senior society presidents in an issue of your state newsletter?
A separate yearbook fulfills this requirement for the listing but is NOT one of the four required newsletters. Personal contact information is not required in the newsletter listing. | D6_____ | _____ |
| 7. Explain pins and Star Supporter in a newsletter? | D7_____ | _____ |

E. Donations – Attach details**1 point each**

- | | | |
|--|---------|-------|
| 1. Did you encourage local society donations for the national project to be sent to C.A.R. National Headquarters by February 28, 2026? | E1_____ | _____ |
|--|---------|-------|

Grand Total Points

I hereby certify that I have completed the above work and that I, not the Senior State President, completed this form.

Society President's signature / date

Society President (print name)**Email**

Senior Society President's signature / date

Senior Society President (print name)**Email**